



<p>Saint Joseph's, Saint Anne's & Holy Family And Saint Patrick's Easter Sunday Readings - The Resurrection of the Lord Mass During the Day The 5th Of April 2026</p>
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<p>Easter Sunday Readings - The Resurrection of the Lord Mass During the Day The 5th Of April 2026</p>	
1st Reading	Acts 10:34A, 37-43
Responsorial Psalm	Psalms 118:1-2, 16-17, 22-23
2nd Reading	Colossians 3:1-4 Or 1 Corinthians 5:6B-8
Alleluia	1 Corinthians 5:7B-8A
Gospel	1. John 20:1-9 or
	2. Matthew 28:1-10 or
	3. Mark 16:1-7 or
	4. Luke 24:13-35 (At an afternoon or evening Mass)

1st Reading - Acts 10:34A, 37-43

34A And Peter opening his mouth, said:
 37 what has happened all over Judea, beginning in Galilee after the baptism that John preached,
 38 how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.
 39 We are witnesses of all that he did both in the country of the Jews and [in] Jerusalem. They put him to death by hanging him on a tree.
 40 This man God raised [on] the third day and granted that he be visible,
 41 not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead.
 42 He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead.
 43 To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Responsorial Psalm - Psalms 118:1-2, 16-17, 22-23

R. (24) This is the day the Lord has made; let us rejoice and be glad.
 or:
 R. Alleluia.

1 Give thanks to the LORD, for he is good, for his mercy endures forever.
 2 Let the house of Israel say, "His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad.
 or:
 R. Alleluia.

16 "The right hand of the LORD has struck with power; the right hand of the LORD is exalted.
 17 I shall not die, but live, and declare the works of the LORD."

R. This is the day the Lord has made; let us rejoice and be glad.

or:

R. Alleluia.

22 The stone which the builders rejected has become the cornerstone.

23 By the LORD has this been done; it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

or:

R. Alleluia.

2nd Reading - Colossians 3:1-4

Brothers and sisters:

1 Therefore, if you be risen with Christ, seek the things that are above; where Christ is sitting at the right hand of God:

2 Mind the things that are above, not the things that are upon the earth.

3 For you are dead; and your life is hid with Christ in God.

4 When Christ shall appear, who is your life, then you also shall appear with him in glory.

Or 1 Corinthians 5:6B-8

Brothers and sisters:

6B Do you not know that a little yeast leavens all the dough?

7 Purge out the old leaven, that you may be a new paste, as you are unleavened. For Christ, our Paschal Lamb is sacrificed.

8 Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Sequence Victimae Paschali Laudes

Christians, to the Paschal Victim

Offer your thankful praises!

A Lamb the sheep redeems;

Christ, who only is sinless,

Reconciles sinners to the Father.

Death and life have contended in that combat stupendous:

The Prince of life, who died, reigns immortal.

Speak, Mary, declaring

What you saw, wayfaring.

"The tomb of Christ, who is living,

The glory of Jesus' resurrection;

bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

to Galilee he goes before you."

Christ indeed from death is risen, our new life obtaining.

Have mercy, Victor King, ever reigning!

Amen. Alleluia.

Alleluia - CF. 1 Corinthians 5:7B-8A

R. Alleluia, alleluia.

7B Christ, our paschal lamb, has been sacrificed;

8A let us then feast with joy in the Lord.

R. Alleluia, alleluia.

Gospel - John 20:1-9

1 On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb.

2 So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him."

3 So Peter and the other disciple went out and came to the tomb.

4 They both ran, but the other disciple ran faster than Peter and arrived at the tomb first;

5 he bent down and saw the burial cloths there, but did not go in.

6 When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there,

7 and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.

8 Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.

9 For they did not yet understand the scripture that he had to rise from the dead.

OR Gospel - Matthew 28:1-10

1 After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb.

2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it.

3 His appearance was like lightning and his clothing was white as snow.

4 The guards were shaken with fear of him and became like dead men.

5 Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified.

6 He is not here, for he has been raised just as he said. Come and see the place where he lay.

7 Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you."

8 Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples.

9 And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.

10 Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."

Or Gospel - Mark 16:1-7

1 When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him.

2 Very early when the sun had risen, on the first day of the week, they came to the tomb.

3 They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?"

4 When they looked up, they saw that the stone had been rolled back; it was very large.

5 On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed.

6 He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold, the place where they laid him.

7 But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"

Or Gospel - Luke 24:13-35

At an afternoon or evening Mass.

13 That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus,

14 and they were conversing about all the things that had occurred.

15 And it happened that while they were conversing and debating, Jesus himself drew near and walked with them,

16 but their eyes were prevented from recognizing him.

17 He asked them, "What are you discussing as you walk along?" They stopped, looking downcast.

18 One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

19 And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people,

20 how our chief priests and rulers both handed him over to a sentence of death and crucified him.

21 But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place.

22 Some women from our group, however, have astounded us: they were at the tomb early in the morning

23 and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

24 Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

25 And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke!

26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

27 Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures.

28 As they approached the village to which they were going, he gave the impression that he was going on farther.

29 But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them.

30 And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.

31 With that their eyes were opened and they recognized him, but he vanished from their sight.

32 Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"

33 So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them

34 who were saying, "The Lord has truly been raised and has appeared to Simon!"

35 Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

Saint(s) Of The Day

- Saint Vincent Ferrer
- Blessed Juliana of Mont Cornillon
- Blessed Saturnina Rodríguez de Zavalía
- Saint Catherine of Palma
- Blessed Mariano de la Mata Aparicio
- Saint Maria Crescentia Höss
- Saint Derfel Gadarn

Saint Irene of Thessalonica

St Irene of Thessalonica was also known as Herene. She was born in the 3rd century AD in Thessalonica, Macedonia and was the sister of St Agape and St Chionia. She was convicted of possessing the Scriptures despite a prohibition issued in 303 AD by

Emperor Diocletian, and of refusing food that had been offered to the gods. After her sisters were martyred, Irene was also ordered to deny the faith but she refused. She was sent thereafter to a house of prostitution but despite being chained and exposed naked no one molested her. Consequently, she was shot through the throat with an arrow and burnt in 304 AD and died as a martyr in Thessalonica, Macedonia. She is the patron saint of girls, for peace and of cities.

Saint Gerald of Sauve-Majeure

St Gerald of Sauve-Majeure was also known as Gerald of Corbie, Gerard, or Geraud born in Corbie, France. He was a Benedictine monk at the monastery of Corbie, France where he was also educated. He was also the Cellarer there (the person in a monastery who is responsible for provisioning and catering). St Gerald travelled with his abbot to Monte Cassino and Rome and was ordained by Pope Saint Leo IX. He suffered from severe headaches but when he returned to the monastery at Corbie, he was cured of them by Saint Adalard. He also made a pilgrimage to Palestine. He became an abbot of Saint Vicent's abbey, in Laon, France and later the abbot of Saint Medard abbey at Soissons, France. While at Saint Medard abbey, he was expelled by a usurper for the position of abbot but went and founded the abbey of Sauve-Majeure which spread a devotion to the Benedictine Rule. He died in 1095 AD of natural causes and was canonized in 1197 AD by Pope Celestine III.

Blessed Conrad of Saxony

Blessed Conrad of Saxony born Saxony in modern Germany was a Franciscan friar and became a missionary preacher in Ircania, an area near the Caspian Sea, a region primarily of Muslims and Eastern Orthodox Christians. One day as he was preparing to preach the faith in public, he was set on and murdered by a mob. He died a martyr after being strangled to death in 1288 in the Ircania region.

Blessed Stephen of Hungary

Blessed Stephen of Hungary born in Hungary was a Franciscan friar and became a missionary preacher in Ircania, an area near the Caspian Sea, a region of primarily of Muslims and Eastern Orthodox Christians. One day as he was preparing to preach the faith in public, he was set on and murdered by a mob. He died a martyr after being strangled to death in 1288 in the Ircania region.

Saint Albert of Montecorvino

Saint Albert of Montecorvino born in Normandy modern France was taken to Pietra Montecorvino in Apulia, Italy as a child. He became a bishop and got blind in later years, but was known to his visions, and as a miracle worker. He died in 1127 at Pietra Montecorvino, Apulia, Italy. He is the patron of Pietra Montecorvino, Italy.

Blessed Raimondo of Monteolivo

Blessed Raimondo of Monteolivo born in Catalonia region of Spain was a Mercedarian secular knight, receiving the habit from Saint Peter Nolasco himself on The 10th Of August 1218, the day of the founding of the Mercedarians.

Saint Claudius of Mesopotamia

Saint Claudius of Mesopotamia also known as Claudianus of Mesopotamia born Persian became a monk at age 30. He was captured, tortured and martyred in Mesopotamia. He died after being repeatedly slashed with a knife in Mesopotamia.

Blessed Blaise of Auvergne

Blessed Blaise of Auvergne also known as Blasius of Auvergne was a fourteenth century Dominican. He was the spiritual student of Saint Vincent Ferrer. He was noted as a passionate preacher.

Blessed Antonio Blasi

Blessed Antonio Blasi was a Mercedarian friar who was known to be pious and the enthusiastic archbishop of Athens, Greece.

Blessed Anthony Fuster

Blessed Anthony Fuster also known as Antonius Fuster or The Peace Angel was a fourteenth-century Dominican. He was the spiritual student of Saint Vincent Ferrer.

Saint Ferbuta of Seleucia

Saint Ferbuta of Seleucia was the sister of Saint Simeon. She was a widow and died in 342 AD in Seleucia, Persia after being martyred in the persecutions of King Sapur II.

Saint Theodore the Martyr

Saint Theodore the Martyr was martyred in the persecution of Emperor Hadrian in 130 AD.

Saint Becan of Cork

Saint Becan of Cork also known as Becan of Cluain-Aird-Mobecog was a sixth-century hermit near Cork, Ireland.

Blessed Peter Cerdan

Blessed Peter Cerdan was a Dominican who travelled and worked with Saint Vincent Ferrer. He died in 1422 AD.

Saint Pausilippus

Saint Pausilippus was martyred in the persecution of Emperor Hadrian in 130 AD.

Saint Zeno the Martyr

Saint Zeno the Martyr died a martyr after being burned alive at an unknown date and place.

Martyrs of Lesbos

Martyrs of Lesbos is a group of five young Christian women martyred together for their faith on the island of Lesbos, Greece.

Martyrs of North-West Africa

Martyrs of North-West Africa also known as Martyrs of Aquae Regiae, Martyrs of Arbal or Martyrs of Regiis is a large group of Christians murdered while celebrating Easter Mass during the persecutions of Genseric, the Arian king of the Vandals, in 459 AD at Arbal in modern Algeria.

Martyrs of Seleucia

Martyrs of Seleucia is a group of one hundred and eleven men and nine women who, because they were Christians, were dragged to Seleucia and martyred for refusing to worship the sun fire or other pagan idols during the persecutions of King Shapur II. They were burned alive in 344 AD in Seleucia, Persia.

Easter Sunday Readings 2026 Homily - The 5th Of April 2026 - The Resurrection of the Lord

Today The 5th Of April 2026 Easter Sunday Readings Homily Theme: Jesus Christ Resurrects from the Dead, Let Us Celebrate the Risen Lord.

Mass Times For the weekend:

Saturday Night Mass Times	
Saint Josephs	5:30pm

Sunday Mass Times	
Saint Joseph's	9:30am
Saint Anne's & Holy Family	11:00 am
Saint Patrick's Ryhope	9:30 am

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